# St. Paul Lutheran Church "Let's Make a Difference Together"



Fish Hill Road PO Box 196 Tannersville, Pennsylvania Telephone: (570) 629-1992 Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Pastor Email: pastor@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

 ${\bf Contemporary\ Worship:} \\ {\bf 1^{st}\ Sunday\ at\ 9:00\ a.m.} \\ {\bf Air\ Conditioned\ \&\ Handicapped\ Accessible}$ 

# Welcome To St. Paul Lutheran Church

<u>OUR MISSION STATEMENT</u>; Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?? Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership

process and help you find information on all of the great programs at St. Paul Lutheran Church.

*SILENT MEDITATION.*.. Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

# Our Church Staff

Pastor: The Rev. Dr. Carl W. Filer, DMin, Mission Redeveloper

**Parish Administrator:** Mrs. Leanna D. Wickline **Choir Director/Organist**: Mr. Robert Jones

# **2020 Council Members**

Grant Allen
Bill Below
Terry Fouts
Chris Kinsley Sr.
Mattie Morales
Carl Reindl
Deb Storman
Ingrid Unternahrer
Beth Werkheiser

# Worship Service Third Sunday of Easter Sunday, April 26<sup>th</sup>, 2020

+Late Seating

\*Please stand, if able.

Words in bold print denote congregational response.

#### **Announcements**

#### **Prelude**

#### \*Confession and Forgiveness

Blessed be the holy Trinity, one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

#### Amen.

Gathered in God's presence, let us confess our sin.

Amen.

### \*Prayer of Preparation

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

#### **Absolution**

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

Opening Hymn #369 "Christ the Lord is Risen Today!"

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# **Kyrie**



# **Hymn of Praise**



## Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

#### First Reading: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

Thanks be to God.

#### Psalm: Psalm 116:1-4, 12-19

- <sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,
- <sup>2</sup>for the LORD has given ear to me whenever I called.
- <sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.
- <sup>4</sup>Then I called upon the name of the LORD: "O LORD, I pray you, save my life."
- <sup>12</sup>How shall I repay the LORD for all the good things God has done for me?
- <sup>13</sup>I will lift the cup of salvation and call on the name of the LORD.
- $^{14}\mbox{I}$  will fulfill my vows to the LORD in the presence of all God's people.
- $^{15}\mbox{Precious}$  in your sight, O LORD, is the death of your servants.
- <sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.
- <sup>17</sup>I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.
- <sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,
- $^{19}$ in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

# Second Lesson 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

# **Gospel Acclamation**



# \*Gospel: Luke 24:13-35

The holy gospel according to Luke, the 24th chapter.

# Glory to you, O Lord.

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went

to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

Sermon -

**Hymn of the Day # 374** "Day of Arising" (melody of "Morning Has Broken")

# **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Pastoral Prayer**

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Blessing**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

## Closing Hymn #389 "Christ is Alive! Let Christians Sing"

#### **Dismissal**

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! **Thanks be to God. Alleluia!** 

# "The worship ends. . .the service begins."

#### **Postlude**

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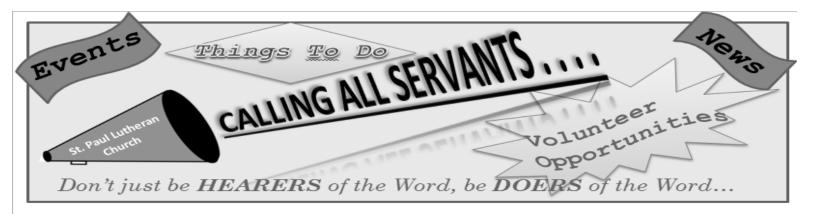


Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; the family of Joyce Anderson at her passing; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Ray Fautz, Jr; Ray Fautz Morales; Alan Gannon; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; Jim Halka; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kingsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Ruth Mitchell; Demetrius Morales-Ross; Ada & Nelson Morales; Anita Morales; Marisol Morales; Mattie Morales & family; Dr. Kenny Pearson; Shirley Pensyl; Faye Reiner; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Jeffery Wert, Jr.; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed

and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.





Thank you to all who have helped to support St. Paul's Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. To keep the shelves stocked, we need canned vegetables green beans, carrots, peas, and others), boxed cereal, canned potatoes, canned soups, canned pasta (i.e. Chef Boyardee, Campbell's, or your store's brand), boxed pasta and

pasta sauce, plain rice, and canned fruit. All donations are very much appreciated and welcome. The next time you are food shopping, why not pick up a few extra items to help those in need? A friendly reminder: If you won't eat it, we can't expect others to do so either. Please refrain from donations of severely damaged canned goods, open boxes, items without boxes/labels/cooking instructions, and, of course, items that have expired. Thank you again for your generous support!

Food Pantry Update: The food pantry served families ( people) this week, plus dogs and cat. All food for the animals is provided by Camp Papillon, our partner in serving.



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

\*\*\*\* Don't forget that if you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in when we can worship together again, and place them in the box in the narthex.