St. Paul Lutheran Church "Let's Make a Difference Together"



158 Fish Hill Road PO Box 196 Tannersville, Pennsylvania Telephone: (570) 629-1992 Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M. Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

<u>OUR MISSION STATEMENT:</u> Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?? Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Vacant - in Call Process

Parish Administrator: Mrs. Leanna D. Wickline **Choir Director/Organist**: Mr. Robert Jones

2021 Council Members

Grant Allen
Bill Below
Terry Fouts
Chris Kinsley Sr.
Nicole Kresge
Carl Reindl
Deb Storman
Ingrid Unternahrer
Beth Werkheiser

We welcome the Rev. William Thompson this morning. Thank you for leading us in worship this morning!

Worship Service Baptism of Our Lord Sunday, January 10, 2021

+Late Seating
*Please stand, if able.
Words in bold print denote congregational response.

Prelude

Chimes (Call to Worship)

Announcements

*Confession

Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

*Absolution

How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

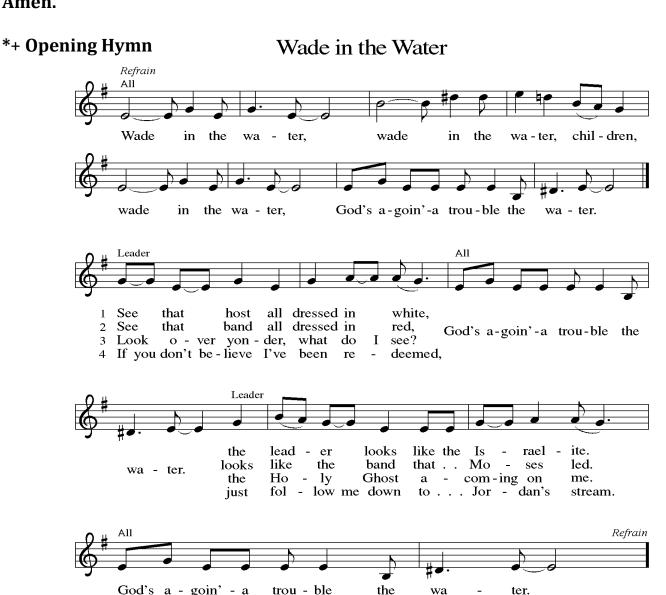
Amen.

*Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

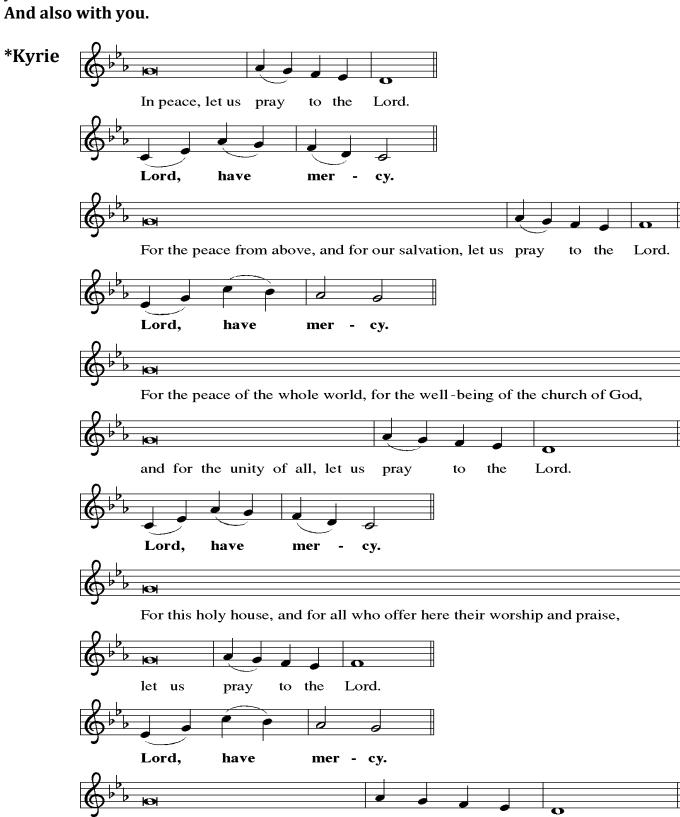
Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**



*Greeting

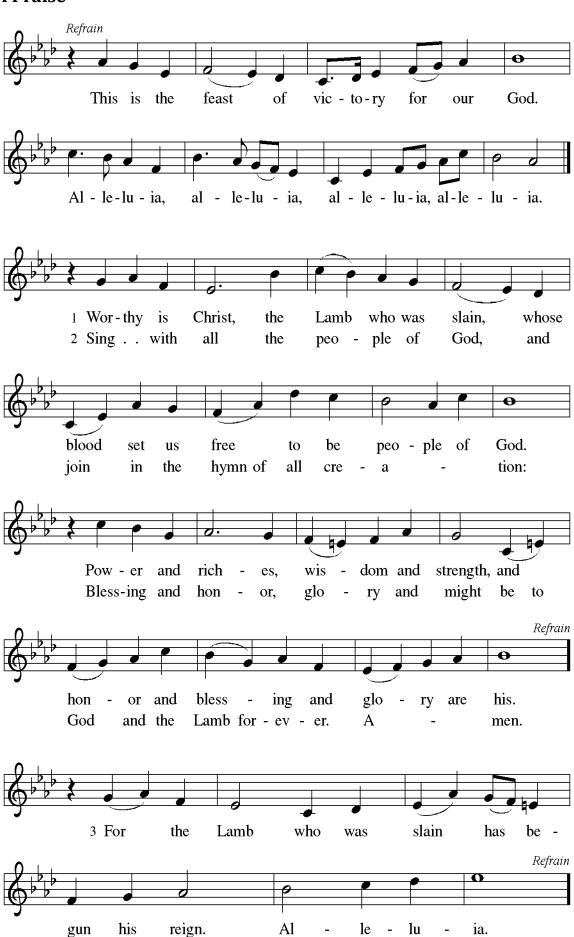
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



Help, save, comfort, and de - fend us, gra - cious Lord.



*Hymn of Praise



*Prayer of the Day

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord.

Thanks be to God.

Psalm 29

- ¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;
- ${}^{6}\text{the LORD}$ makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD bursts forth in lightning flashes.
- ⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.
- ¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

Second Reading: Acts 19:1-7

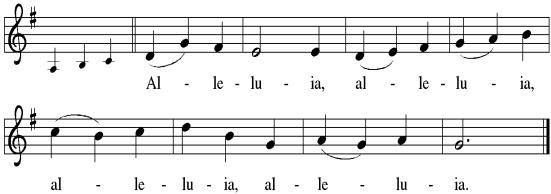
In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—7altogether there were about twelve of them.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



*Gospel: Mark 1:4-11

The holy gospel according to Mark, the 1st chapter.

Glory to you, O Lord.

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The word of the Lord.

Praise to you, O Christ.

Sermon - "More Than Meets the Eye?" - Rev. William Thompson

*Affirmation of Baptism

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good new of God in Christ through word and deed.

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ? **We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

*Hymn of the Day Wash, O God, Our Sons and Daughters



- Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- who bring them long for nur ture; by your milk may we be fed. how deep your ho ly wis dom! Un im ag ined, all your ways!



Christ blessed long a - go. Num - ber them a - mong your peo - ple; bless as us join your feast, par - tak - ing cup of bless - ing, our name be glo - ry, hon - or! With our lives we



Weave them gar-ments bright and spark-ling; com-pass them with love and light. guide our foot - steps; free from sin re - new us, and all its snares, your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, dove and heart's de - light. ho - ly by your Spir - it, chil - dren, heirs. one with Christ in liv - ing, dy - ing, of - fer. us; God, trans-form! By your grace, our lives we Re-cre-ate

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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*Pastoral Prayer

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray.

Have mercy, O God.

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray.

Have mercy, O God.

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray.

Have mercy, O God.

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer (especially), that God shower compassion, let us pray.

Have mercy, O God.

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

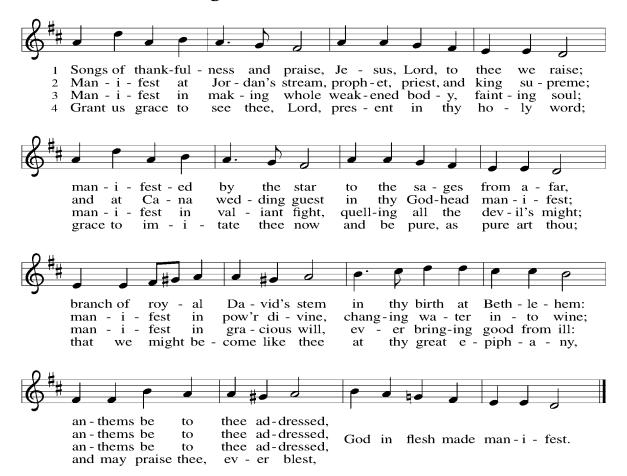
*Blessing

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

Amen.

*Closing Hymn

Songs of Thankfulness and Praise



*Choral Benediction "Go Now and Pass It On"



*Dismissal

Go in peace. Be the light of Christ.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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permission.



Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dawn Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Dee DeAngelo; Don Deibler; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; Jean Gerstlauer; Barbara Grosch; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Ruth Mitchell; Mattie Morales & family; Bev Otten; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Faye Reiner; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Marian Rugen and family at Fred's passing; Gloria Russell; Jack Russell; Alice Schambra; Claudette Segear; Lynn Seip; Shirley Singer; Samuel Smith, Jr.; Gerald Staples; David Stirling (liver transplant); Greg Theadford; Kelly Wickline; Kyle & Katie Wickline; Mark Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. Items of particular need are: canned vegetables like peas, carrots, corn, green beans, kidney beans, pinto beans, canned fruit, canned potatoes, and canned meats like tuna, chicken, beef and other protein sources. Our Food Pantry remains open, although

it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need. This week, we served families, adults and children.

An email will be sent out when the 2021 offering envelopes arrive.

God's Global Barnyard

The Global Barnyard includes a family farm for \$750, a cow for \$500, and a herd of goats for \$300, as well as many other "Good Gifts" to support economic independence and good nutrition. Our plan is to launch our Global Barnyard campaign next Sunday, the first Sunday of Advent and continue it through the end of the year. Please consider giving to this effective and proven program that has demonstrated positive results of self-sufficiency throughout the world! We are getting close to our goal of 2 farms!

The Mitten Tree

We are collecting children's hats, mittens, and scarves through January for distribution to Monroe County Children & Youth Services.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: 1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.



You shop. Amazon gives. Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

After January 10th service, Council will reevaluate the safety of returning to in-person worship services. Please check our website and your email for updates.

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