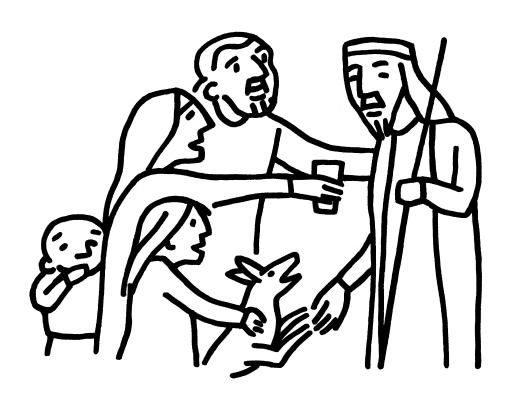
St. Paul Lutheran Church "Let's Make a Difference Together"



158 Fish Hill Road PO Box 196

Tannersville, Pennsylvania 18372 Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.
Holy Communion: 1st & 3rd Sundays of each month & Festivals
Christian Education: Sunday's at 10:15 A.M.
Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

<u>OUR MISSION STATEMENT</u>: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family? Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Vacant - in Call Process

Parish Administrator: Mrs. Leanna D. Wickline **Choir Director/Organist**: Mr. Robert Jones

2021 Council Members

Grant Allen
Bill Below
Terry Fouts
Chris Kinsley Sr.
Nicole Kresge
Carl Reindl
Deb Storman
Ingrid Unternahrer
Beth Werkheiser

Worship Service Eighteenth Sunday After Pentecost Sunday, September 26, 2021

Words in bold print denote congregational response. *Please Stand, if you are able.

Prelude

Announcements

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Confession

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart. *Silence is kept for reflection.*

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

*Absolution

All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

*Hymn

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi sion, till your love's re veal-ing light
- 4 Called by wor ship to your ser vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed: still the cap - tives long for free - dom; still in grief we mourn our dead. in its height and depth and great-ness dawns up - on our quick-ened sight, to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a - lone, but heart; As you, Lord, in deep com-pas-sion healed the sick and freed the soul, mak-ing known the needs and bur-dens your com-pas-sion bids us bear, hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part. by your Spir - it send your pow - er to our world to make it whole. stir - ring us to ar - dent ser - vice, your a - bun - dant life to share. that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844 Text © Oxford University Press

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*Kyrie



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de part.



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

First Reading: Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The word of the Lord.

Thanks be to God.

Psalm: Psalm 19:7-14

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;

the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

 $^{11}\mbox{By}$ them also is your servant enlightened, and in keeping them there is great reward.

¹²Who can detect one's own offenses? Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

Second Reading: James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation





Let it burn like fire with -in us; speak un - til our hearts are stirred.



*Gospel: Mark 9:38-50

The holy gospel according to Mark, the 9th chapter.

Glory to you, O Lord.

³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

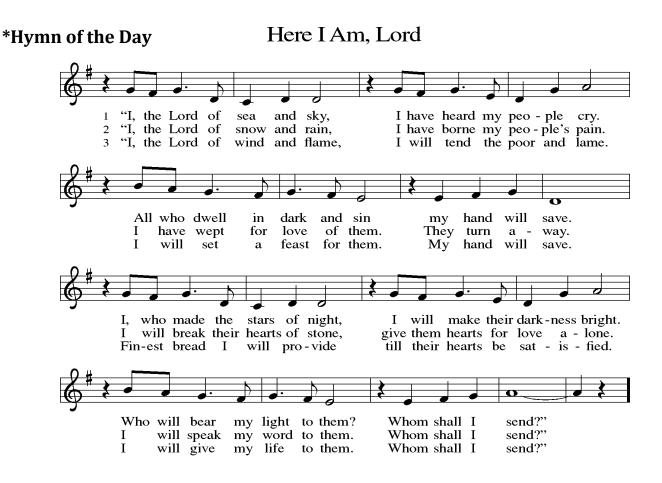
⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The gospel of the Lord.

Praise to you, O Christ.

Sermon - Bill Below





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*The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,

hear our prayer.

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,

hear our prayer.

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,

hear our prayer.

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,

hear our prayer.

We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,

hear our prayer.

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

Lord's Prayer

Let us pray in the words Jesus Christ has taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Blessing

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

Amen.



This Little Light of Mine



Text: African American spiritual

*Choral Benediction



*Dismissal

Go in peace. The living Word dwells in you.

Thanks be to God.

"The worship ends. . .the service begins."

Postlude

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sharen Ace; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Dee DeAngelo; Renee Depuy; Doris Drury; John Drury; Paul Fancher; Jamie Fisher & Family, on loss of son; Neil Fritz; Louis Genset; Lynn Gerber; Barry Hartshorn; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; David Leith; James Meckes; Tom Miller; Sue Neumann; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Sandy Richards; Joan Rinker; Norm Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Shirley Singer; Samuel Smith, Jr.; Kamia Taylor; Greg Theadford; Dan Wickline; Kelly Wickline; John Woodling; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food

Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. Items of particular need are canned potatoes, fruit, vegetables and soups. Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need.



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: 1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.

Adult Sunday School

We will be continuing with the "One Nation Under God" through its completion. We will delay the Forgiveness Challenge until we have finished that program.

End of Year Reports

Attention all Committee Chairpersons. It is time to complete your End of Year 2021 reports for inclusion in the Annual Report – 2021. Please submit your report no later than October 15th, 2021.

Rummage Sale

The Fall Rummage Sale will be held Friday, October 29th & Saturday, October 30th from 9:00am until 2:00pm BOTH days. We will begin accepting donations on Sunday October 17th through Sunday October 24th. Due to God is Love Christian School meeting in Spies Hall, we will only be accepting donations between 3:30pm – 6:00pm or by special appointment that week. Set up begins October 25th and no donations will be accepted after that time. Thank you for supporting this project!

Website: www.stpaultannersvillepa.org
Facebook: www.facebook.com/stpaultannersvillepa
YouTube: https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A

The Forgiveness Challenge

The Forgiveness Challenge by Zack Zehnder will be released on October 10th. We will be ordering the books at the end of this month which means we will not be beginning promptly the week of October 10, there will be a delay. That means you still have time to register with the Parish Administrator. There will be a group that meets during Sunday School, a Wednesday afternoon group at 2:00pm (for those that do not want to drive in the evening) and a Zoom group on Monday evening that is a hybrid Zoom & in person. The program will include daily readings, a video during group time and discussion. The program will challenge you to truly experience the forgiveness of God. We will explore why we may struggle with accepting God's forgiveness, knowing we fall short of how He wants us to live, and how we can change that reality. Through his forgiveness, hope remains. God's forgiveness is more than what we perceive it to be and can make a difference in our life.

https://youtu.be/2HqdfwlF1cM https://youtu.be/VzmT27U1fEs We look forward to you joining us on this jour	ney.
Yes! I want to participate in the Forgiv October!	veness Challenge that begins
I prefer the Sunday School group I prefer the Wednesday afternoon group	
Name	Phone Number
Email Address	<u> </u>

See what Zack Zehnder has to say about this challenge at the following links: